

**NOTICE AND AGENDA
REGULAR MEETING
OF THE BOARD OF DIRECTORS OF THE
HESS RANCH METROPOLITAN DISTRICT NOS. 4-8**

NOTICE IS HEREBY GIVEN that the Boards of Directors (the “Boards”) of the Hess Ranch Metropolitan District Nos. 4-8 (collectively, the “Districts”), of Douglas County, Colorado, will hold a regular meeting at 12:00 p.m., or as soon as thereafter possible, on March 19, 2025, by telephone and video conference, as noted below. This meeting is being held for the purpose of addressing those matters set out in the agenda below as the same may be amended at the meeting and for the purpose of conducting such other business as may properly come before the Boards. The meeting is open to the public.

Date: March 19, 2025
Time: 12:00 a.m.
Video: [Zoom Meeting Link](#)
Call-In Number: 833-568-8864
Meeting ID: 160 157 0478
Passcode: 622380

AGENDA

BOARD OF DIRECTORS

Donald Guerra, President, May 2025
Robert L. Eck, II, Secretary/Treasurer, May 2027
Bradley Lenz, Director, May 2025
Matt Childers, Director, May 2027
Vacant, May 2027

Discussion and possible action on any of the following:

1. Call to Order
2. Declaration of Quorum/Disclosure of Conflicts of Interest
3. Review and Approve Agenda, Meeting Location and Posting Location
4. Public Comment
5. Minutes from the February 19, 2025, Regular Combined Meeting
6. Financial Matters
 - a. Claims
 - b. Financial Statements
 - c. Engineer Certifications and Accountants Reports

- i. District No. 5 SID No. 1 and/or SID No. 2 Engineer's Cost Certification Report, Accountant's Cost Certification Report, Resolution to Approve District Eligible Costs, and Payment to VPDF LG LLC
 - d. Draw Requests/Requisition Requests
 - e. Other
- 7. Director Items
- 8. Attorney items
 - a. Waiver and Consent to Spencer Fane LLP Representation of Districts
- 9. Executive Session. (If needed, an executive session may be called pursuant to and for the purposes set forth in C.R.S. § 24-6-402(4), after announcement of the specific topic for discussion and statutory citation authorizing the executive session, and a vote of two-thirds of the quorum of the Board present.)
- 10. Other Business
- 11. Continuation/Adjournment

The next combined meeting for Hess Ranch MD Nos. 4-8
is scheduled for April 16, 2025, at 12:00 p.m.

Dated this 14th day of March 2025