

NOTICE OF 2023 ANNUAL MEETING

NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., the Hess Ranch Metropolitan District No. 4 (“District”) will hold an Annual Meeting. Such meeting will be held at 12:00 p.m. on November 15, 2023, via telephone and videoconference. To attend and participate by telephone, dial 833 568 8864 and enter meeting ID: 160 157 0478 and passcode: 622380. Information regarding public participation by videoconference will be available at least 24 hours prior to the meeting online at <https://hessranchmd4-8.colorado.gov/>

No official action shall be taken at the Annual Meeting.

HESS RANCH METROPOLITAN DISTRICT NO. 4

By: /s/ Donald Guerra, President

Posted On: October 13, 2023